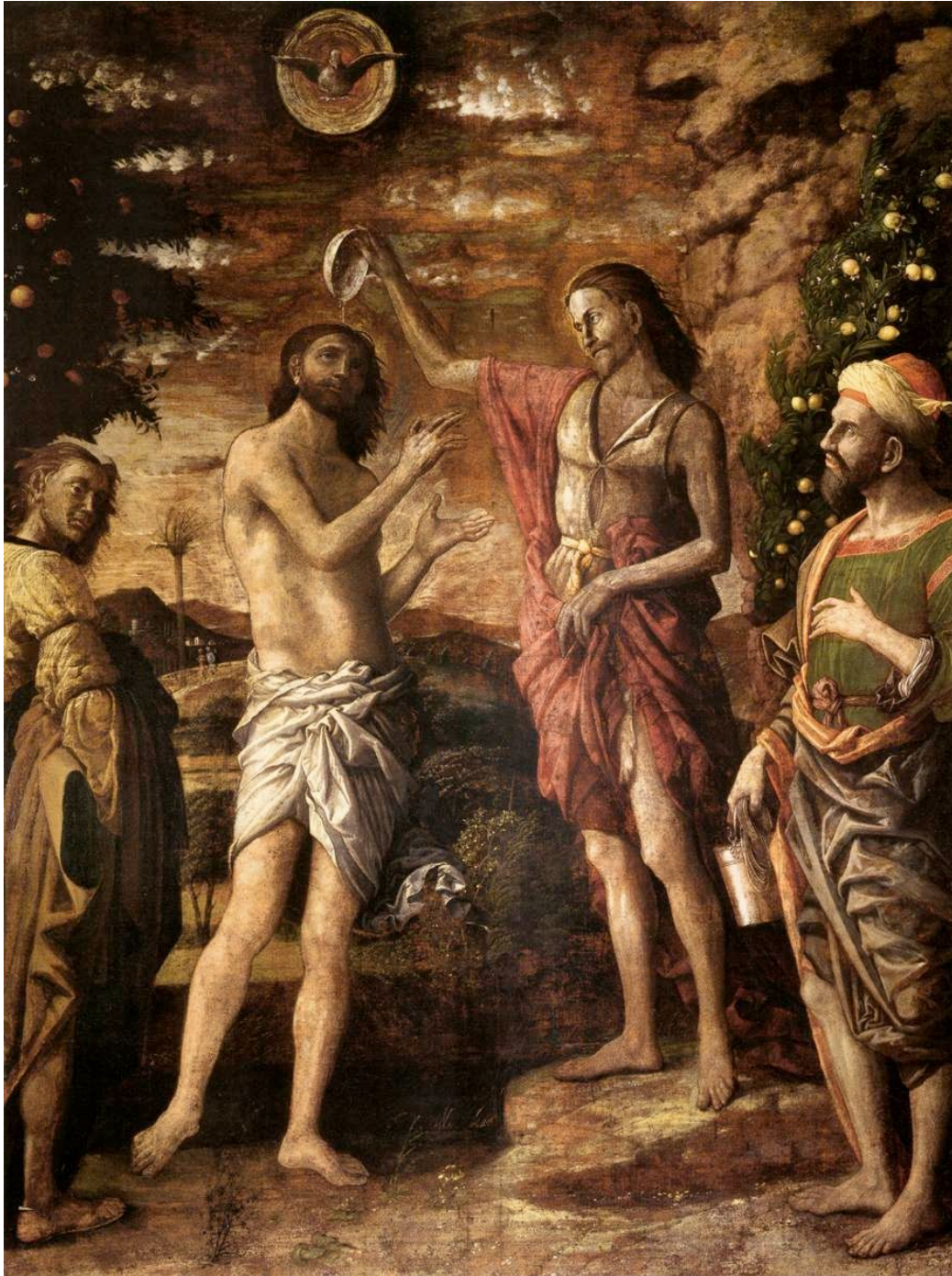


Baptism of the Lord

January 10, 2020



The Baptism of Christ by Andrea Mantegna (c. 1505)

Church of Saint Peter
North Saint Paul, MN



Songs of Thankfulness and Praise



1. Songs of thank - ful - ness and praise, Je - sus, Lord, to
 2. Man - i - fest at Jor - dan's stream, Proph-et, Priest, and
 3. Man - i - fest in mak - ing whole Pal - sied limbs and
 4. Grant us grace to see you, Lord, Pres - ent in your



you we raise, Man - i - fest - ed by the star
 King su - preme; And at Ca - na, wed - ding guest,
 faint - ing soul; Man - i - fest in val - iant fight,
 ho - ly word. By that grace which you en - dow,



To the sag - es from a - far; Branch of roy - al
 In your God - head man - i - fest; Man - i - fest in
 Quell - ing all the dev - il's might; Man - i - fest in
 Help us im - i - tate you now, That we, pure like



Da - vid's stem In your birth at Beth - le - hem;
 pow'r di - vine, Chang - ing wa - ter in - to wine;
 gra - cious will, Ev - er bring - ing good from ill;
 you, may be At your great e - piph - a - ny;



An - thems be to you ad - dressed, God in flesh made man - i - fest.
 An - thems be to you ad - dressed, God in flesh made man - i - fest.
 An - thems be to you ad - dressed, God in flesh made man - i - fest.
 And may praise you, ev - er blest, God in flesh made man - i - fest.

First Reading

Is 42:1-4, 6-7

A reading from the Book of the Prophet Isaiah.

Thus says the LORD:

Here is my servant whom I uphold,
my chosen one with whom I am pleased,
upon whom I have put my spirit;
he shall bring forth justice to the nations,
not crying out, not shouting,
not making his voice heard in the street.
a bruised reed he shall not break,
and a smoldering wick he shall not quench,
until he establishes justice on the earth;
the coastlands will wait for his teaching.

I, the LORD, have called you for the victory of justice,
I have grasped you by the hand;
I formed you, and set you
as a covenant of the people,
a light for the nations,
to open the eyes of the blind,
to bring out prisoners from confinement,
and from the dungeon, those who live in darkness.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

PS 29:1-2, 3-4, 3, 9-10

R. The Lord will bless his people with peace.

Give to the LORD, you sons of God,
give to the LORD glory and praise,
Give to the LORD the glory due his name;
adore the LORD in holy attire. **(to Respond)**

The voice of the LORD is over the waters,
the LORD, over vast waters.
The voice of the LORD is mighty;
the voice of the LORD is majestic.

(to Respond)

The God of glory thunders,
and in his temple all say, "Glory!"
The LORD is enthroned above the flood;
the LORD is enthroned as king forever. **(to Respond)**

Second Reading

ACTS 10:34-38

A reading from the Acts of the Apostles.

Peter proceeded to speak to those gathered
in the house of Cornelius, saying:

"In truth, I see that God shows no partiality.

Rather, in every nation whoever fears him and acts uprightly
is acceptable to him.

You know the word that he sent to the Israelites
as he proclaimed peace through Jesus Christ, who is Lord of all,
what has happened all over Judea,
beginning in Galilee after the baptism
that John preached,
how God anointed Jesus of Nazareth
with the Holy Spirit and power.
He went about doing good
and healing all those oppressed by the devil,
for God was with him."

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

Celebrant: Alleluia, Alleluia.

All respond: Alleluia, Alleluia

John saw Jesus approaching him, and said:

Behold the Lamb of God who takes away the sin of the world.

All respond: Alleluia, Alleluia

Gospel

MK 1:7-11

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Mark.

Glory to you, O Lord.

This is what John the Baptist proclaimed:

“One mightier than I is coming after me.

I am not worthy to stoop and loosen the thongs of his sandals.

I have baptized you with water;

he will baptize you with the Holy Spirit.”

It happened in those days that Jesus came from Nazareth of Galilee and was baptized in the Jordan by John.

On coming up out of the water he saw the heavens being torn open and the Spirit, like a dove, descending upon him.

And a voice came from the heavens,

“You are my beloved Son; with you I am well pleased.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. **Amen.**

When John Baptized by Jordan's River



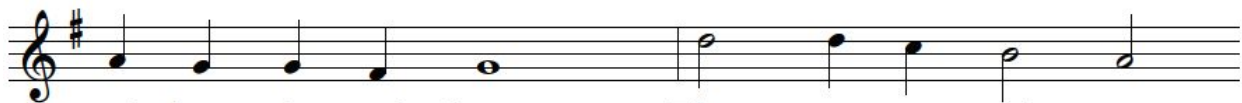
1. When John bap - tized by Jor - dan's riv - er
2. There as the Lord, bap - tized and pray - ing,
3. O Son of Man, our na - ture shar - ing,



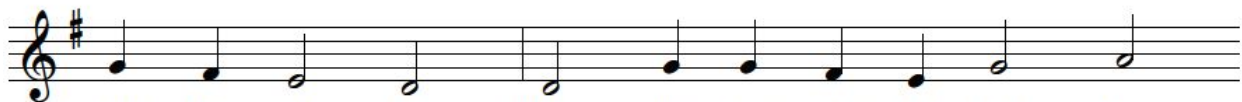
In faith and hope the peo - ple came, That John and
Rose from the stream, the sin - less one, A voice was
In whose o - be - dience all are blest, Sav - ior, our



Jor - dan might de - liv - er Their trou - bled
heard from heav - en say - ing, "This is my
sins and sor - rows bear - ing, Hear us and



souls from sin and shame. They came to seek a
own be - lov - ed Son." There as the Fa - ther's
grant us this re - quest: Dai - ly to grow, by



new be - gin - ning, The hu - man spir - it's age - less
word was spo - ken, Not in the pow'r of wind and
grace de - fend - ed, Filled with the Spir - it from a -



quest, Re - pent - ance, and an end of
flame, But of his love and peace the
bove; In Christ bap - tized, be - loved, be -



sin - ning, Re - nounc - ing ev - 'ry wrong con - fessed.
to - ken, Seen as a dove, the Spir - it came.
friend - ed, Chil - dren of God in peace and love.

Sanctus

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Mystery of Faith

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

Doxology and Amen

Celebrant: Through him, and with him, and in him, O God, almighty Father, in the
unity of the Holy Spirit, all glory and honor is yours, forever and ever.

All Respond: Amen.

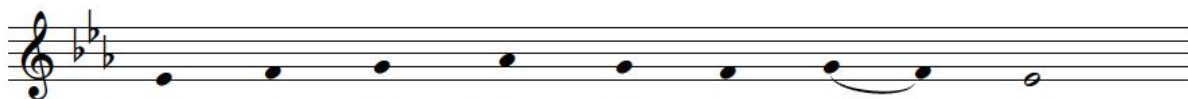
Lamb of God

Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.

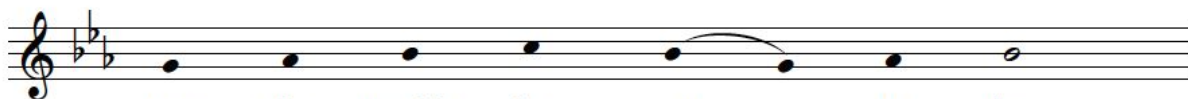
Communion Antiphon

As for all of you who have been baptized in Christ,
you have put on Christ, alleluia.

Of the Father's Love Begotten



1. Of the Fa - ther's love be - got - ten
 2. O that birth for - ev - er bless - ed,
 3. This is he whom seers and sag - es
 4. Let the heights of heav'n a - dore him;



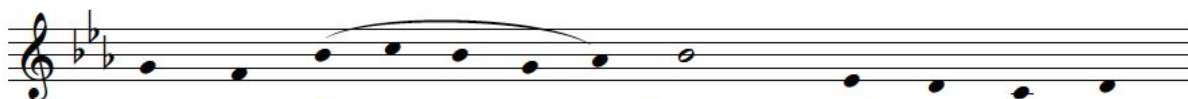
Ere the worlds be - gan to be,
 When the Vir - gin, full of grace,
 Sang of old with one ac - cord,
 An - gel hosts, his prais - es sing;



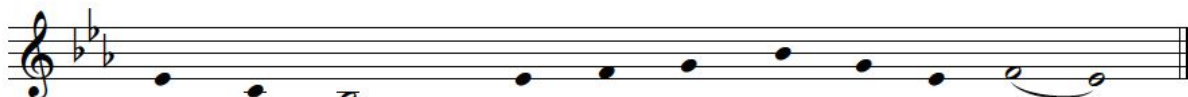
He is Al - pha and O - me - ga,
 O - ver - shad - owed by the Spir - it,
 Whom the voic - es of the proph - ets
 Pow'rs, do - min - ions, bow be - fore him



He the source, the end - ing he Of the things that
 Bore the Sav - ior of our race; And the babe, the
 Prom - ised in their faith - ful word; Now he shines, the
 And ex - tol our God and King; Let no tongue on



are, that have been, And that fu - ture
 world's re - deem - er, First re - vealed his
 long - ex - spect - ed; Let cre - a - tion
 earth be si - lent, Ev - 'ry voice in



years shall see *Ev - er - more and ev - er - more!
 sa - cred face, *Ev - er - more and ev - er - more!
 praise its Lord *Ev - er - more and ev - er - more!
 con - cert ring *Ev - er - more and ev - er - more!

Baptized in Water



1. Bap - tized in wa - ter, Sealed by the Spir - it, Cleansed by the
2. Bap - tized in wa - ter, Sealed by the Spir - it, Dead in the
3. Bap - tized in wa - ter, Sealed by the Spir - it, Marked with the



blood of Christ our King: Heirs of sal - va - tion, Trust - ing his
tomb with Christ our King: One with his ris - ing, Freed and for -
sign of Christ our King: Born of one Fa - ther, We are his



prom - ise, Faith - ful - ly now God's praise we sing.
giv - en, Thank - ful - ly now God's praise we sing.
chil - dren, Joy - ful - ly now God's praise we sing.

Text: Michael Saward, b.1932, © 1982, The Jubilate Group (admin. by Hope Publishing Company)
Tune: BUNESSAN, 5 5 8 D; Gaelic melody; acc. by Marty Haugen, b.1950

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Readings:

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Music:

“Songs of Thankfulness and Praise”

Text: Christopher Wordsworth, 1807–1885, alt.

Tune: SALZBURG, 77 77 D; Jakob Hintze, 1622–1702, alt; harm. by J. S. Bach, 1685–1750

“When John Baptized By Jordan’s River”

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Tune: RENDEZ À DIEU, 9 8 9 8 D; Genevan Psalter, 1551; attr. to Louis Bourgeois, c.1510–1561

“Of the Father’s Love Begotten”

Text: Corde natus ex Parentis; Aurelius Prudentius, 348–413; tr. by John M. Neale, 1818–1866 and Henry W. Baker, 1821–1877, alt.

Tune: DIVINUM MYSTERIUM, 8 7 8 7 8 7 7; 12th C.; Mode V; acc. by Richard Proulx, 1937–2010. All rights reserved.

“Baptized in Water”

Text: Michael Seward, b.1932, © 1982, The Jubilate Group (admin. by Hope Publishing Company)

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